

**Gender Equality**



**Federation of Asian Bishops' Conferences**

**1986**

HEAR  
*our*  
VOICE



“The recognition of women’s full personhood has equally to be evident in the Church. For the Church cannot be a sign of the eschatological community if the gifts of the Spirit to its women are not given proper recognition and if women do not share the freedom of Children of God. They expect significant representation in the ministries and decision making processes of the Church.”

**WOMEN'S  
RIGHTS  
ARE  
HUMAN  
RIGHTS**



“Egregious gender inequality still exists globally despite of substantial national and international measures that have been taken towards gender equality. Only four out of over 135 nations have achieved gender equality including Costa Rica, Cuba, Sweden, and Norway. Measures of gender equality include access to basic education, health and life expectancy, equality of economic opportunity, and political empowerment.”

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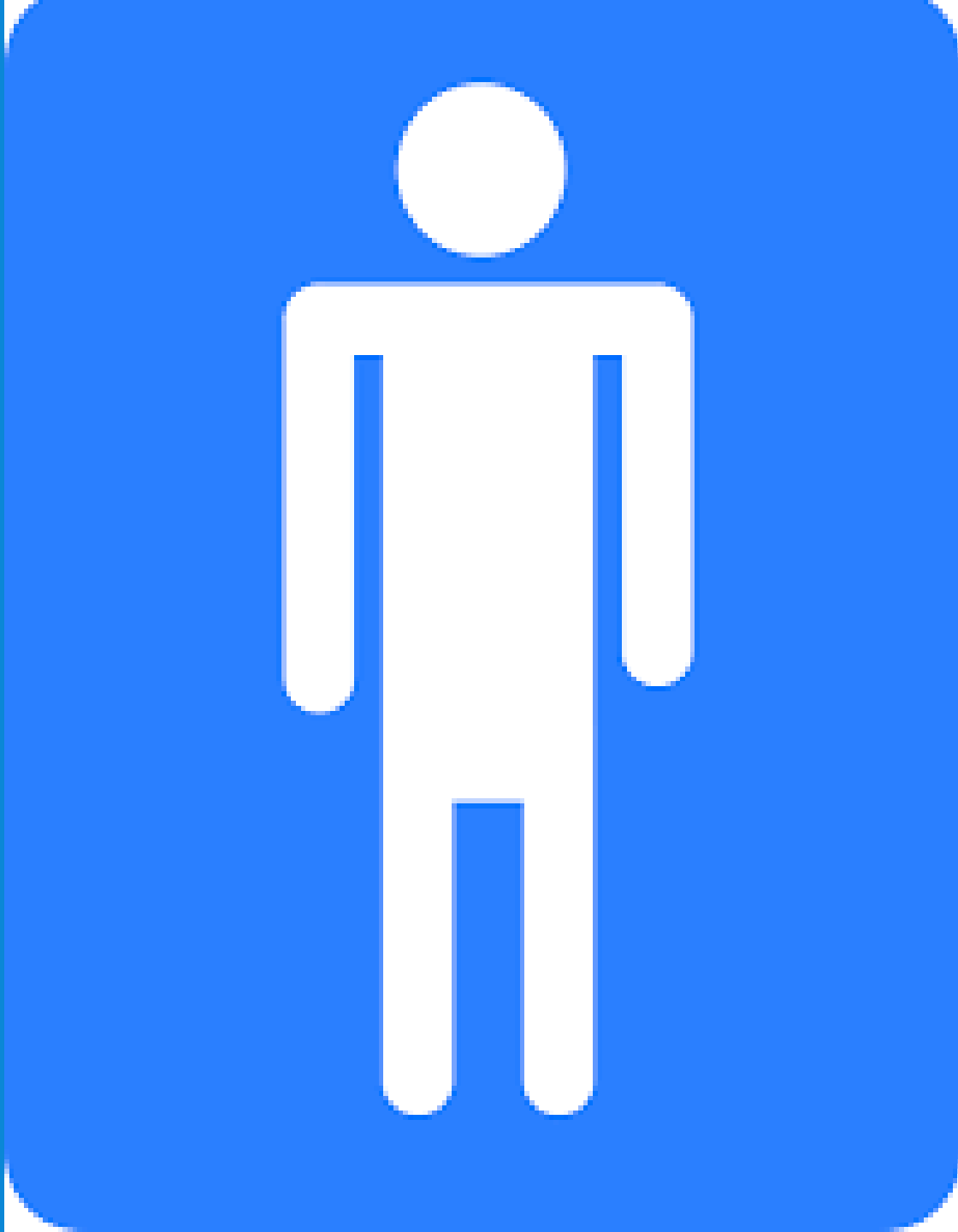
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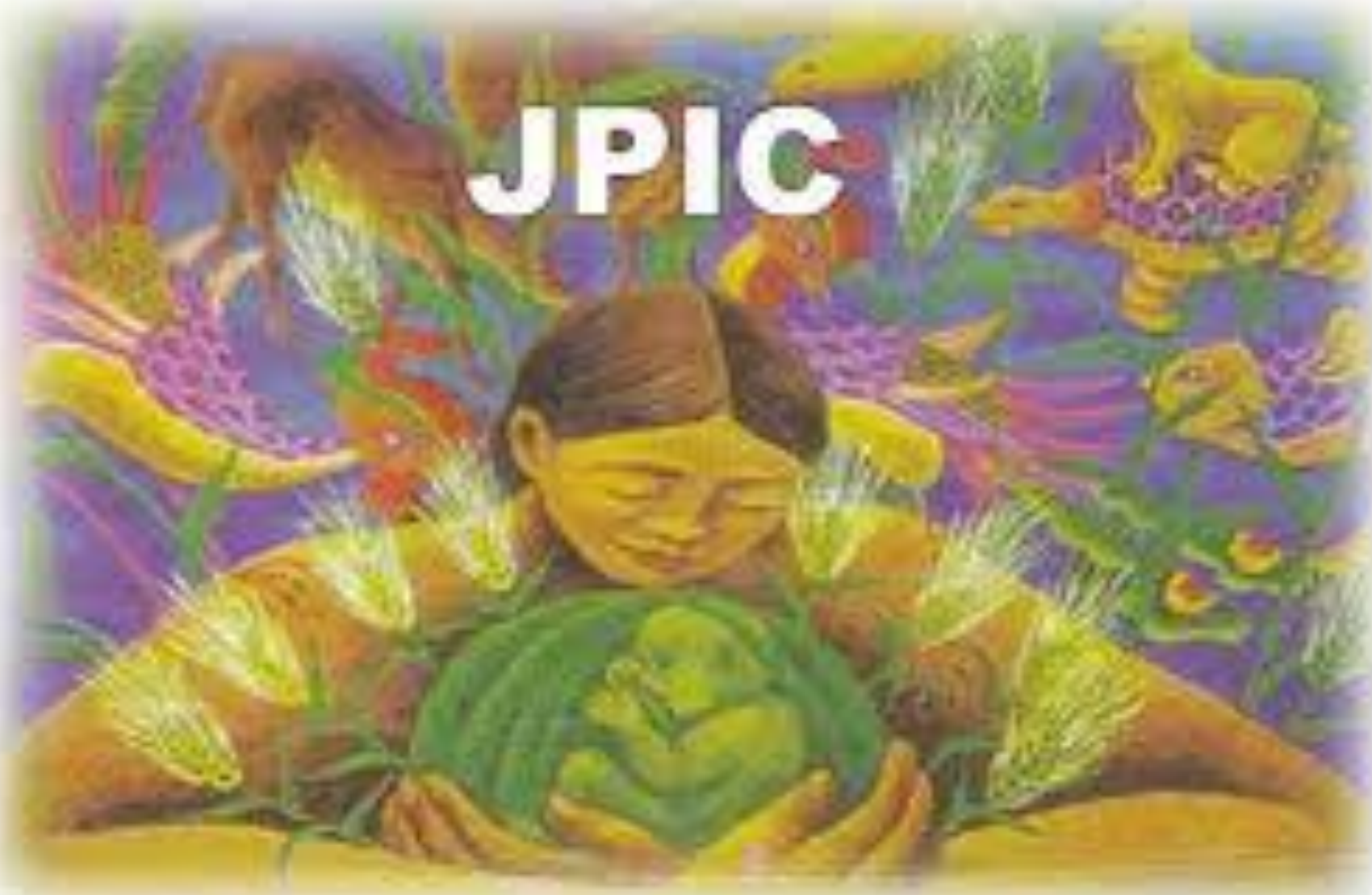


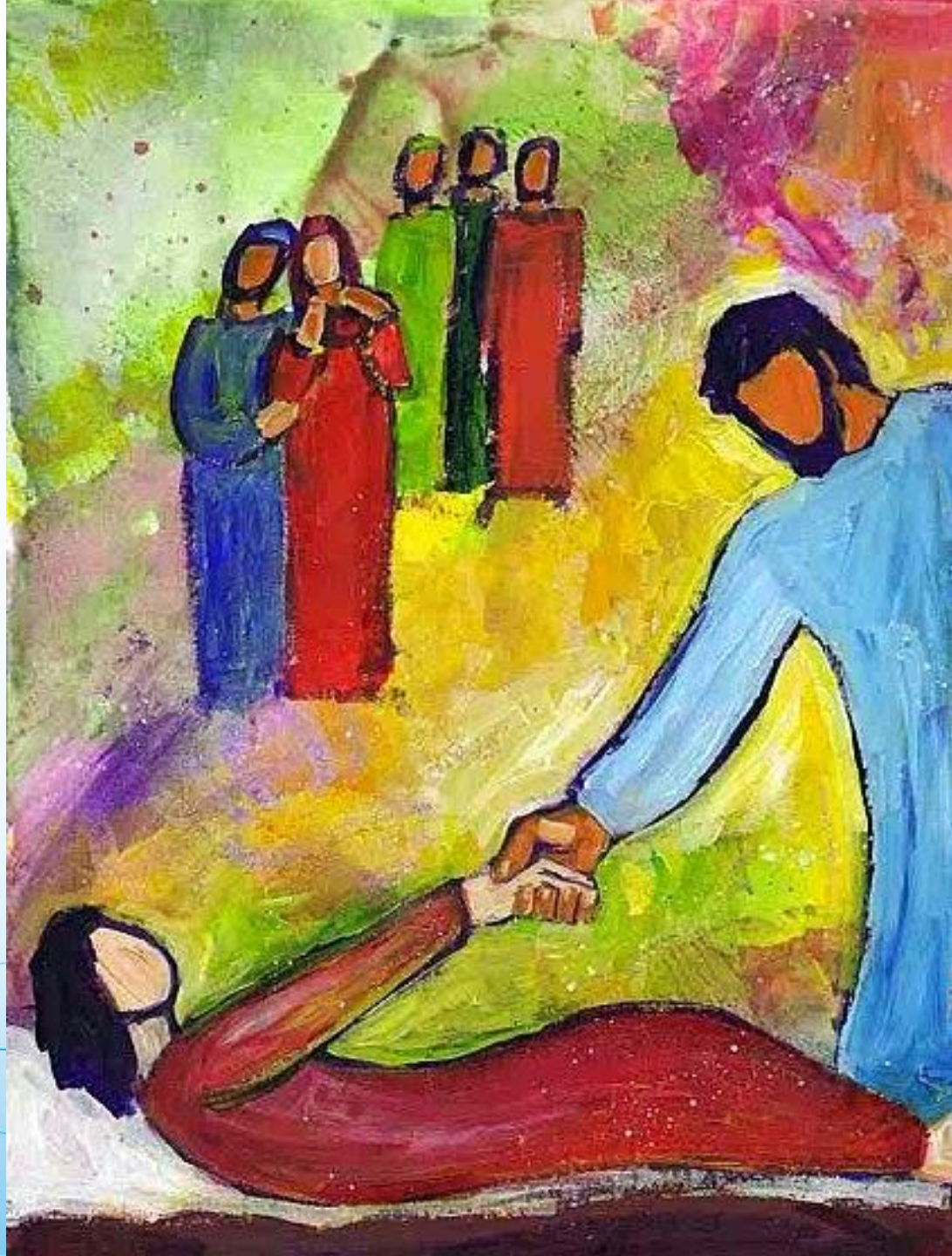
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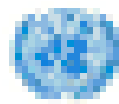


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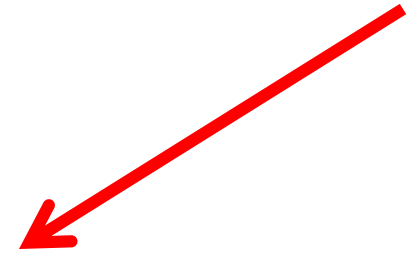








# SUSTAINABLE DEVELOPMENT GOALS



1 NO POVERTY

2 ZERO HUNGER

3 GOOD HEALTH AND WELL-BEING

4 QUALITY EDUCATION

5 GENDER EQUALITY

6 CLEAN WATER AND SANITATION

7 AFFORDABLE AND CLEAN ENERGY

8 DECENT WORK AND ECONOMIC GROWTH

9 INDUSTRY, INNOVATION AND INFRASTRUCTURE

10 REDUCED INEQUALITIES

11 SUSTAINABLE CITIES AND COMMUNITIES

12 RESPONSIBLE CONSUMPTION AND PRODUCTION

13 CLIMATE ACTION

14 LIFE BELOW WATER

15 LIFE ON LAND

16 PEACE, JUSTICE AND STRONG INSTITUTIONS

17 PARTNERSHIPS FOR THE GOALS

SUSTAINABLE DEVELOPMENT GOALS



**complementarity**





Humanity is not about one side. It's about both. It's man, it's woman; it's male; it's female — it's all together.

I feel that there's something in me that will continue to be violated as long as that wholeness is not achieved, or as long as I participate, whether unconsciously or inadvertently, or by virtue of my belonging to this institution. As long as I participate in that process of exclusion, I still feel violated. I feel responsible.

This is my deeply held conviction. As long as there's exclusion, we're not whole. We're not complete. We're not an integral body. Something about our integrity is violated. And we're responsible for that.

Orobator, S.J.